

ANNUAL TOWN REPORT
HAMPDEN, MASSACHUSETTS, 1986

ANNUAL TOWN REPORT 1986 HAMPDEN, MASSACHUSETTS

The Annual Report of the Town of Hampden represents different things to different people. Many students attending Grades five through eight at the Thornton W. Burgess school regard it as an opportunity for self expression through art. Twenty three students, under the capable supervision of Mrs. Carol Gauthier, art instructor in the Hampden Schools, submitted entries for the Town Report Cover Contest. This contest sponsored and judged by the Hampden Arts Lottery Council results in eight winners whose works are shown on the cover and opening pages of the Town Report. Judging must have been difficult as all entries were worthy of consideration.

The theme of this years pictorial presentations was "Hampden 100 years ago and Hampden 100 years in the future". Some artists chose the present only the past while others depicted a blend of the past and the future.

I was given the honor of interviewing the winners of this years contest, due to the unavailability of Ginger Green, our perennial expert in these matters. It was an enjoyable rewarding experience. If I were to use one word to express the character and attitude of these participants, it would be "positive". They are committed to making this world of ours a better place in which to live, rather than devoting their time and energy to just trying to keep it from getting worse. I am convinced they will succeed.

Written by Dalton Philpott

FIRST PRIZE - Robbie Fortier - Grade 8

Son of Robert & Shirley Fortier

Practice makes perfect. Last year Robbie won Honorable Mention and this year his drawing was awarded First Place.

Robbie was born in Hampden and likes its rural quiet atmosphere. His drawing represents parts of old buildings still standing and, of course, J.D. Howlett's covered wagon. The future is represented by his ideas of technological advances yet to come.

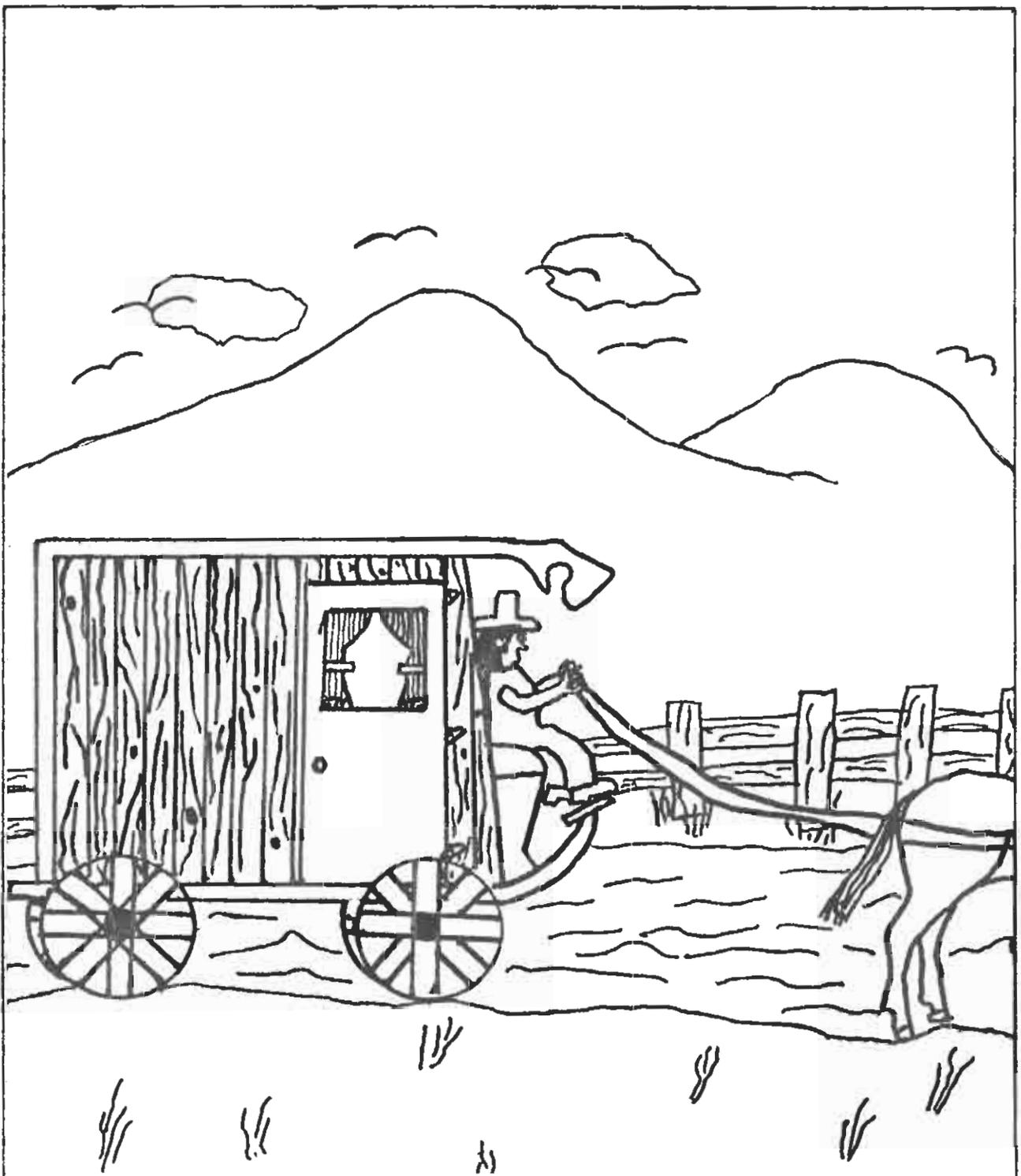
Robbie, in addition to being a chef, would like to be a cartoonist. His hobbies are art, swimming and winter sports.



SECOND PRIZE - Mary Kotomski - Grade 8
Daughter of Francis & Theresa Kotomski

Mary, a first time participant in the contest used her imagination to furnish a detailed drawing of one of Hampden's former homes. She is intrigued by past events and likes country living. This is natural since the blood of indian chiefs run in her viens.

Mary intends to become a marine biologist but would settle for a career in acting or singing. Her hobbies are drawing and making bracelets. She intends to go to Cathedral after leaving Thornton Burgess school.



THIRD PRIZE - Paul DeVries - Grade 7
Son of Gerrit & Linda DeVries

Paul has lived in Hampden for 7 years and likes it very much but misses the area around Burlington, Vermont, his birthplace. The stagecoach depicted in his drawing might have traveled the main street of Hampden 100 years ago.

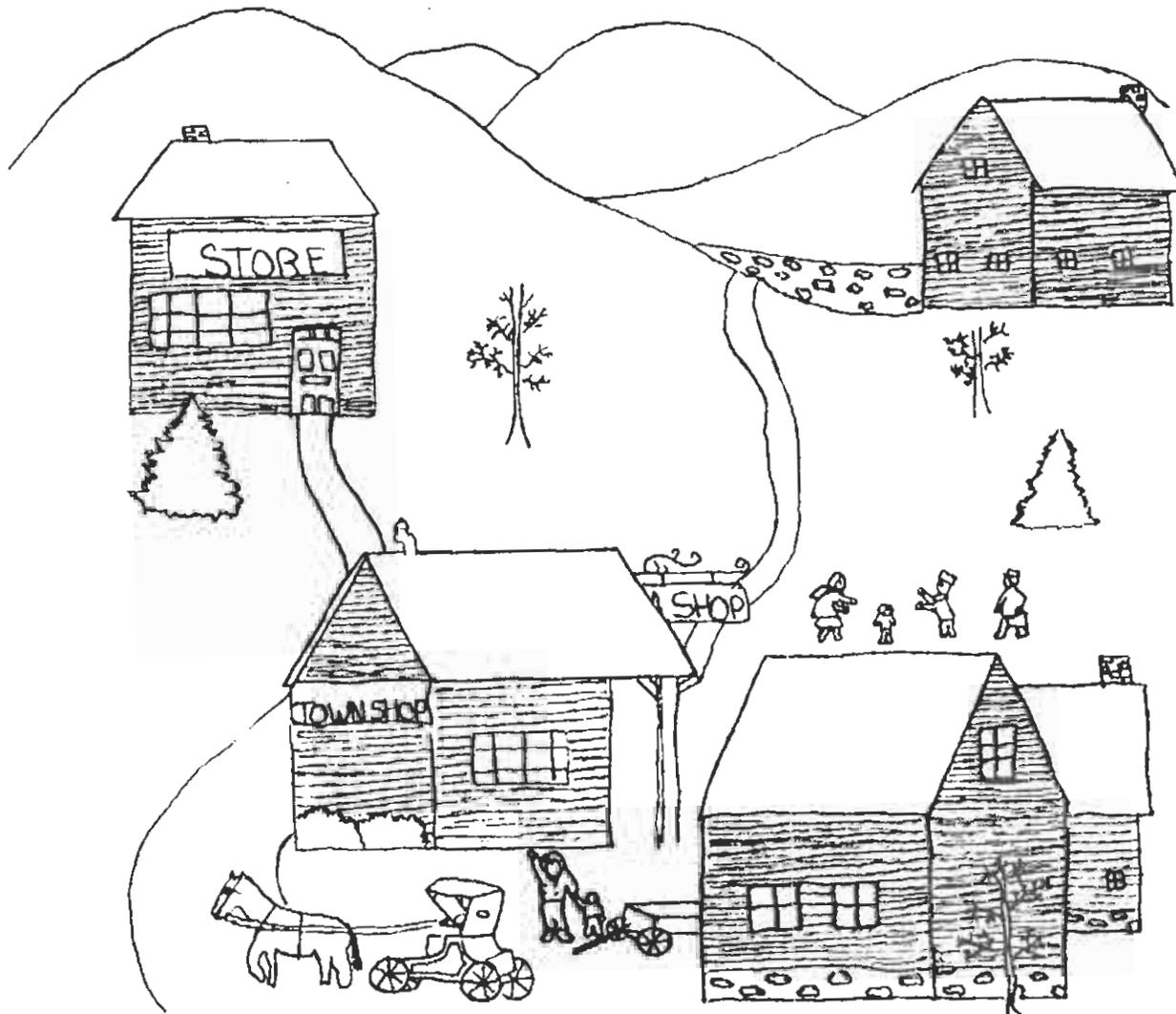
Paul enjoys fishing, building models and of course drawing.



HONORABLE MENTION
Seth Hedlund - Grade 7
 Son of Robert & Ellen Hedlund

Seth, as one may suspect from the drawing, intends to become an aeronautical engineer. He portrays Hampden 100 years hence as being completely suspended on a air cushion. The welcome sign includes Martian language which originated from the signs now posted on major roads leading into Hampden.

Seth likes Hampden's school system and his hobbies are rock collecting and space.



HONORABLE MENTION

Carrie Gentile - Grade 6

Daughter of Richard & Joan Gentile

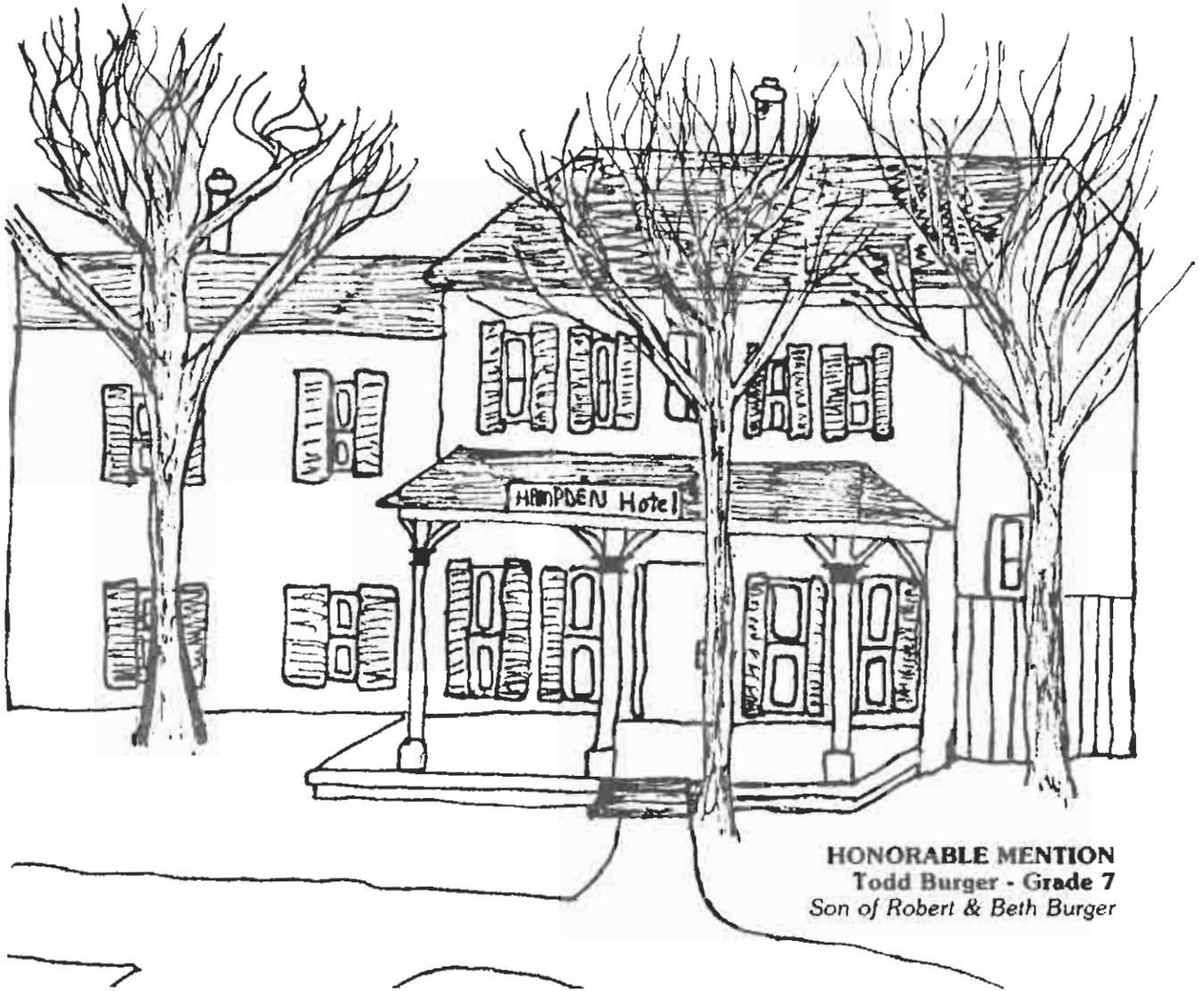
Carrie, a born diplomat, has a favorite teacher but doesn't want the name mentioned because it may make other teachers feel slighted. She likes them all. She was born in Hampden and likes the country.

Her drawing is typical of times gone by when a cluster of homes grew as the family grew.

Carrie is not sure yet but may become a teacher. Her hobbies are dancing, piano and art.

TOWN REPORT 1986

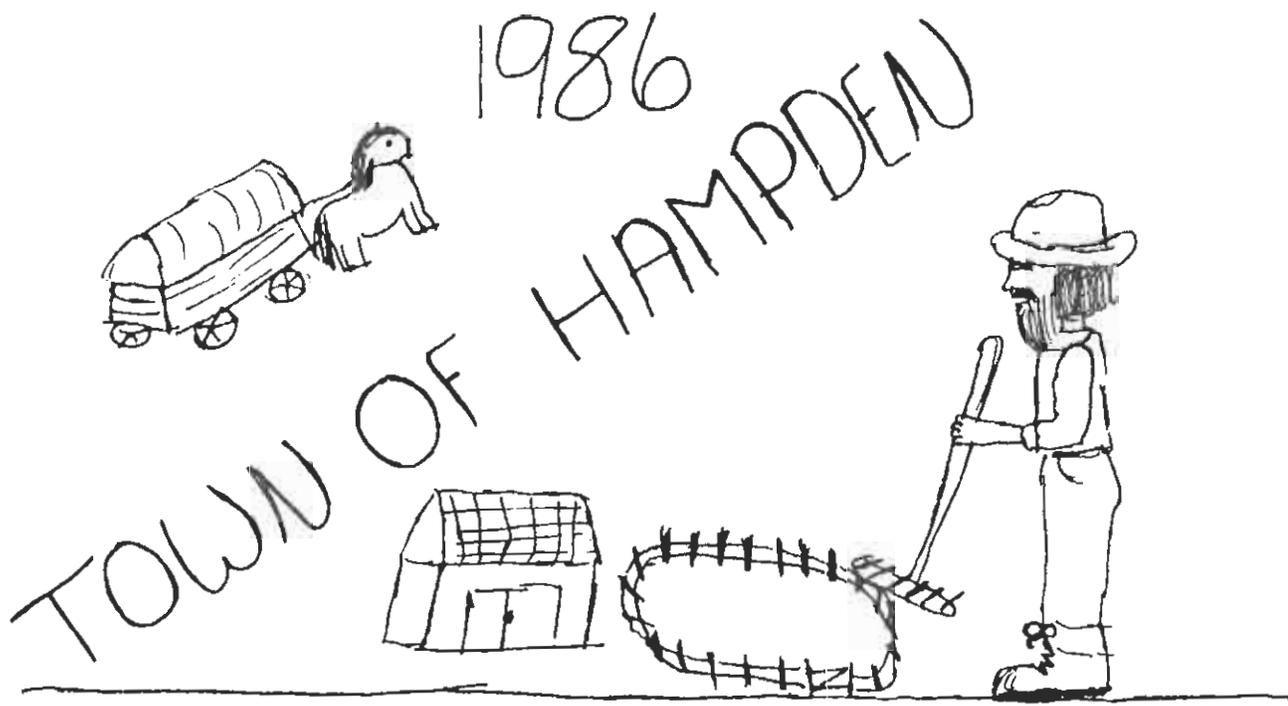
HAMPDEN, MASS.



HONORABLE MENTION
Todd Burger - Grade 7
Son of Robert & Beth Burger

Todd was born in Hampden and said he had the Hampden Hotel in mind as it looked 100 years ago. This was his first entry in the contest.

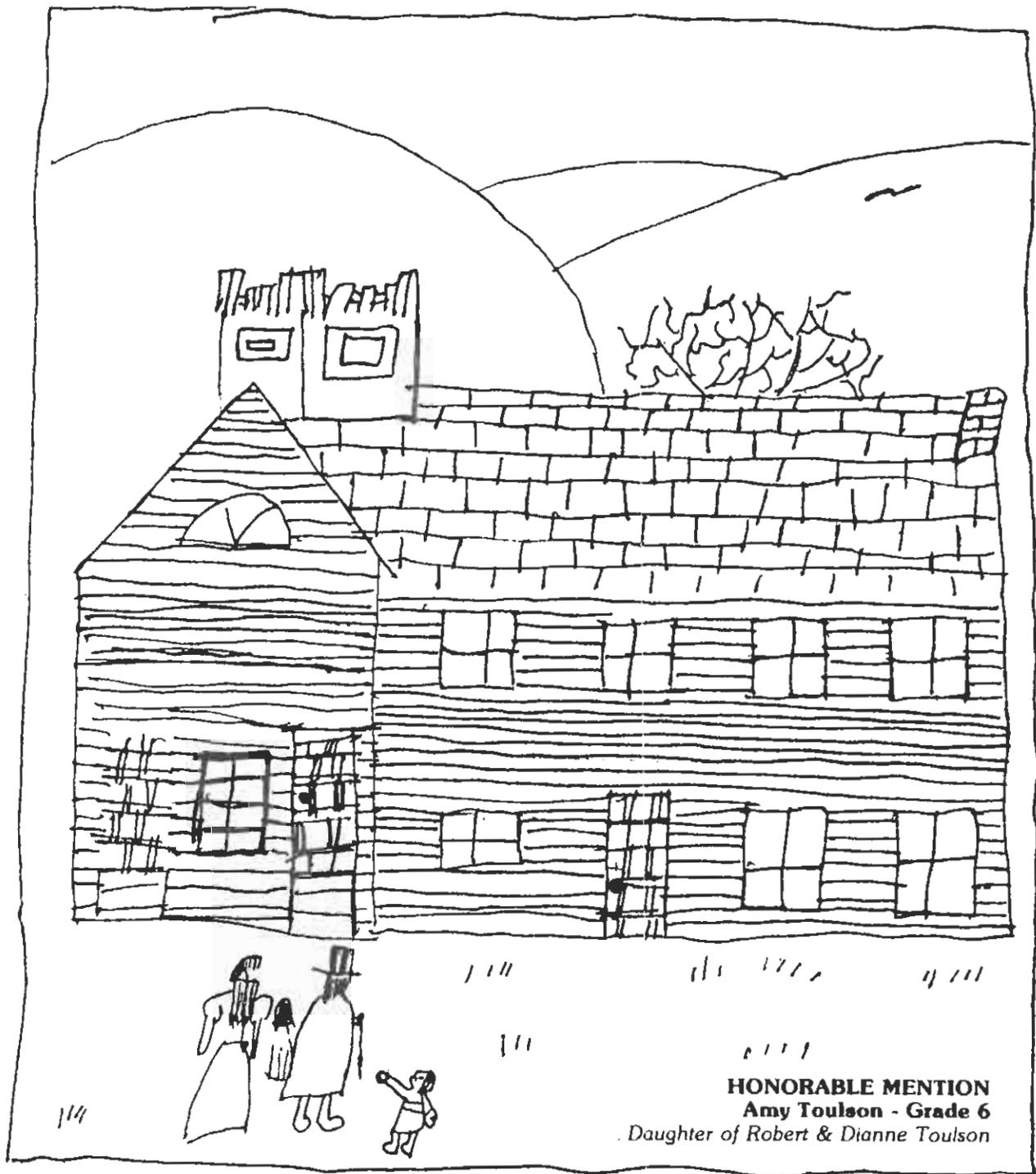
Todd's hobbies are making models, skiing, sports and art. He is positive he will become a doctor in the future.



HONORABLE MENTION
Jen Shaw - Grade 8
Daughter of Robert & Marjorie Shaw

Jen, living in Hampden for 6 years, seems to be people oriented. When asked what she liked about Hampden she replied, "It's people". In her drawing she portrayed activities by people in addition to buildings.

Jen plans to become a scientist and her principal hobby is sports.



HONORABLE MENTION
Amy Toulson - Grade 6

Daughter of Robert & Dianne Toulson

Amy has high ambitions. She wishes to become an astronaut. She feels it will take her until she is about 30 years old before she will be ready. Don't bet she won't make it.

Her picture is her idea of what the original Federated Church looked like.

Amy likes art, but would not call it a hobby. Her principal hobby is ballet dancing.

Interviews by Dalton Philpott

In Memoriam

DAVID W. JOYCE

Hampden Volunteer Fire Department
(Omitted from the 1985 Town Report)

GEORGE A. JUTKIEWICZ

Hampden Recreation Association
(Omitted from the 1985 Town Report)

W. EDWARD BURLEIGH

Hampden Town House Custodian
Hampden Volunteer Fire Department

BERNICE (PEG) OWENS

Hampden Town House Clerk
Council on Aging, Volunteer

DOROTHY L. FLYNN

Tax Collector

FRANKLIN E. PROUTY

Chairman, Republican Town Committee
Cemetery Commissioner

JAMES E. KIRK

Hampden Police Department
School Committee
Hampden Recreation Association

In Memoriam

OLIVE FREEMAN

Green Meadows School Cafeteria

GARFIELD TRACY

Hampden Police Department
Planning Board
Board of Appeals

WILLIAM G. ERTEL, JR.

Board of Registrars
Warden of the Elections
Planning Board

ROBERT W. HOWLETT

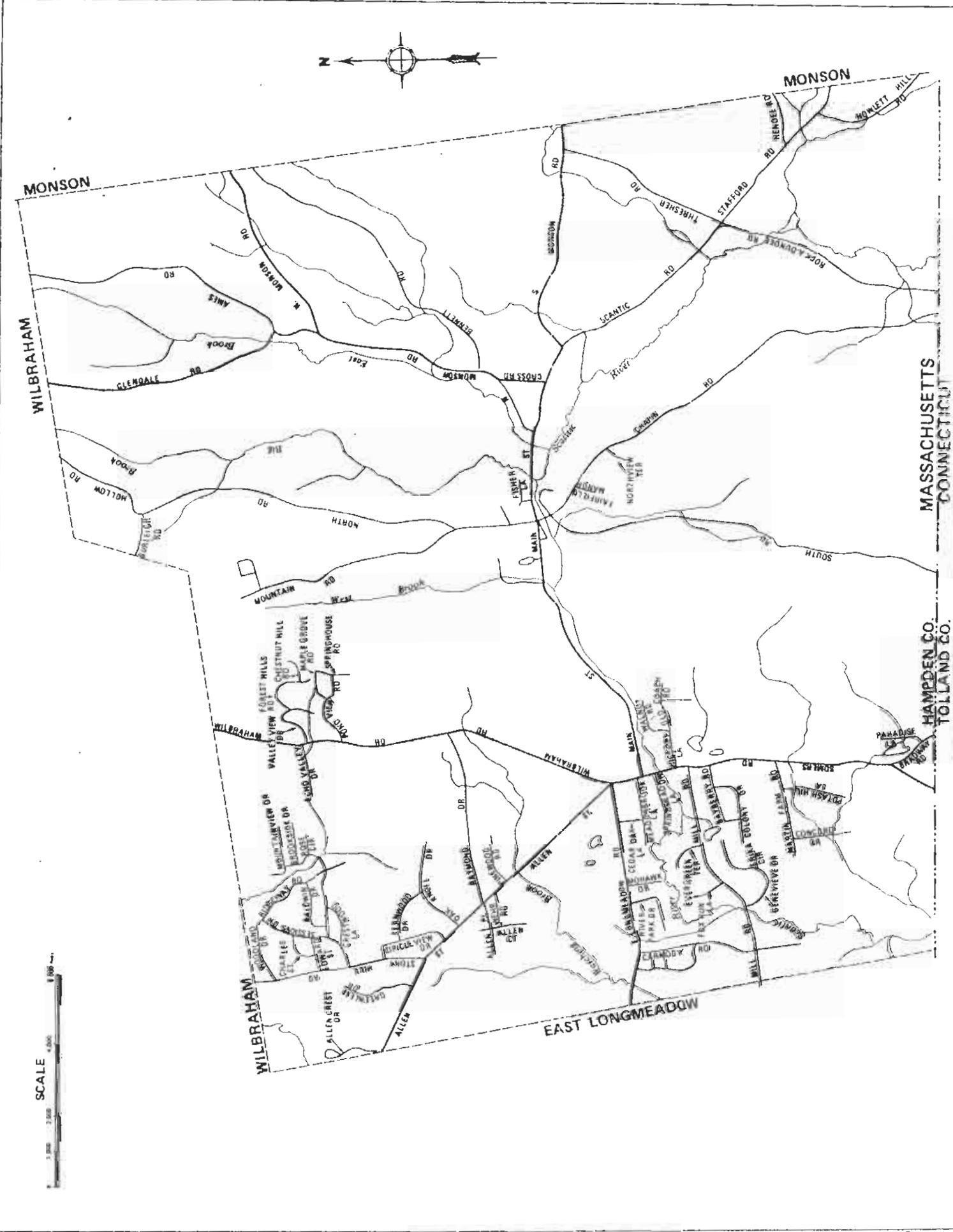
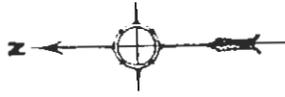
Hampden Highway Department

JOHN R. FENN

Hampden Historical Society

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MONSON

WILBRAHAM

MONSON

MASSACHUSETTS
CONNECTICUT

HAMPDEN CO.
TOLLAND CO.



SCALE

INFORMATION FOR HAMPDEN RESIDENTS

POPULATION OF HAMPDEN..... JANUARY 1, 1983....Federal Census....4745
JANUARY 1, 1985....State Census.....4762

GEOGRAPHIC AREA..... 19.64 sq. mi.

COUNTY..... HAMPDEN

TAX RATE..... 19.52 Fiscal 1987

ANNUAL TOWN MEETING..... Last Monday in April

ANNUAL ELECTION OF TOWN OFFICERS First Monday in May

GOVERNOR

Michael S. Dukakis
Rm 360-State House
Boston, Ma., 02133
Phone: 1-617-727-3600

U.S. SENATORS

Edward M. Kennedy
United States Senate
113 Russell Senate Office Bldg.
Washington, D.C., 20510

Edward M. Kennedy
2400 JFK Building
Boston, Ma. 02203
Phone: 1-617-223-2826

John F. Kerry
Transportation Bldg.
Rm 3220
10 Park Plaza
Boston, Ma., 02116
Phone: 1-617-223-1890

John F. Kerry
116 Russell Senate Bldg.
United States Senate
Washington, D.C., 20510

CONGRESSMAN

Edward P. Boland
2426 Rayburn Office Bldg
Washington, D.C., 20515
Phone: 1-202-225-5601

Edward P. Boland
Rm 309, 1550 Main Street
Springfield, Ma., 01103
Phone: 785-0325

STATE SENATE

Robert Wetmore
Worcester, Franklin, Hampden & Hampshire
Districts

State House
Rm. 409
Boston, Ma., 02133
Phone: 1-617-722-1540

Residence:
Hubberston Rd.
Barre, Ma., 01005
Phone: 1-617-355-2337

REPRESENTATIVE IN GENERAL COURT

Iris K. Holland, 2nd. Hampden District
State House, Rm. 448
Boston, Ma., 02133
Phone: 1-617-722-2100

Residence:
38 Hazelwood Avenue
Longmeadow, Ma., 01106
Phone: 1-567-1529

INFORMATION FOR HAMPDEN RESIDENTS

BUSINESS HOURS OF TOWN OFFICERS AND COMMITTEES

BOARD OF SELECTMEN

Office hours:
Monday, Tuesday, Thursday
8:30 AM to 4:00 PM
Wednesday & Friday
8:30 AM to 2:30 PM
Meet every Monday @ 7:00 PM
Phone: 566-3713

ADVISORY COMMITTEE

Meet 2nd Tuesday of each month
@ 7:30 PM
Phone: 566-3214

TOWN CLERK.....RITA VAIL

Office hours:
Monday, Tuesday & Thursday
9:00 AM to 2:00 PM
Phone: 566-3214

TOWN TREASURER...JUDITH MIKKOLA

Office hours:
Monday thru Friday
7:00 AM to 9:00 AM
2:00 PM to 5:00 PM
Phone: 566-3214

TAX COLLECTOR...JANET REDIN

Counter hours for collection:
Monday, Wednesday & Thursday
9:00 AM to 2:00 PM
1st Wednesday evening of each
month 7:00 PM to 8:30 PM
Phone: 566-3214

BOARD OF ASSESSORS

Office hours:
Monday thru Thursday
8:30 AM to 2:30 PM
Meet 2nd Tuesday-7:30 PM to 9:00 PM
Phone: 566-3223

CONSERVATION COMMISSION

Meet 2nd Monday @ 7:30 PM
Phone: 566- 5060

PLANNING BOARD

Meet 2nd & 4th Wednesday @ 7:30 PM
Phone 566-3214
For appointment call: 566-8591

PARK COMMISSION

Meet 1st & 3rd Thursday @ 8:00 PM
Phone: 566-3214

HAMPDEN SCHOOL COMMITTEE

Meet 1st & 3rd Monday @ 7:30 PM
Phone: 566-8814

REGIONAL SCHOOL COMMITTEE

Meet 2nd & 4th Monday in Wilbraham
Phone: 596-3884

CEMETERY COMMISSIONERS

Meet 2nd Tuesday of January, April,
July & October @ 7:30 PM

COUNCIL ON AGING

Office hours:
Monday thru Friday
9:00 AM to 1:00 PM
Phone: 566-3023

HAMPDEN HOUSING AUTHORITY

Meet 3rd Wednesday of each month
Phone: 566-8616

TRUSTEES, HAMPDEN PUBLIC LIBRARY

Meet 3rd Wednesday of each month
Phone: 566-3047

HOURS OF HAMPDEN FREE PUBLIC LIBRARY

Monday...	11:00 AM to 8:30 PM
Wednesday..	11:00 AM to 8:30 PM
Thursday...	11:00 AM to 5:00 PM
Saturday...	10:00 AM to 3:00 PM

LIBRARY CLOSED SATURDAYS DURING
JULY, AUGUST AND SEPTEMBER

HOURS OF SANITARY LANDFILL

Tuesday...	12:00 Noon to 5:00 PM
Saturday..	7:00 AM to 5:00 PM

HOURS OF LAUGHING BROOK

Tuesday thru Sunday
10:00 AM to 5:00 PM
Closed Mondays except Holidays
Closed Thanksgiving, Christmas &
New Years
Phone: 566-8034 & 566-8035

ELECTED TOWN OFFICERS

1986

BOARD OF SELECTMEN
BOARD OF HEALTH
 Robert L. Burger, Chairman 1987
 John M. Flynn 1988
 Chairman, Board of Health
 Judith R. Hanmer 1989

SECRETARY TO SELECTMEN AND BOARD OF HEALTH
 Flora M. Chechile

CLERK TO BOARD OF SELECTMEN AND BOARD OF HEALTH
 Dianne C. Toulson

MODERATOR
 Dalton E. Philpott 1987

TOWN CLERK
 Rita A. Vail 1989

TOWN TREASURER
 Judith Mikkola 1989

COLLECTOR OF TAXES
 Janet Redin 1989

BOARD OF ASSESSORS
 Stanley W. Witkop, Chairman 1989
 Richard A. Jalbert 1987
 Henry P. Baush 1988

CLERK TO BOARD OF ASSESSORS
 Laura P. Green

HAMPDEN SCHOOL COMMITTEE
 Donald Davenport, Chairman 1987
 Mary Ellen Glover 1987
 Miriam Bryans 1989
 Gerald F. Root, Jr. 1989
 Judith A. Witkop 1987
 Elaine C. O'Donnell (Resigned)

SECRETARY TO HAMPDEN SCHOOL COMMITTEE
 Dr. Maurice Heffernan

HAMPDEN-WILBRAHAM REGIONAL SCHOOL DISTRICT COMMITTEE
 Yorke Phillips 1987

TRUSTEES OF HAMPDEN PUBLIC LIBRARY
 Mary S. Barkhuff, Chairman 1989
 Ann M. Byron 1987
 Miriam P. Bryans 1988

HAMPDEN HOUSING AUTHORITY
 Florence E. Kirk, Chairperson 1990
 Sherwood Cronk, Vice Chairman 1991
 Clifford E. Attleton, Treasurer 1988
 Charles T. Schmitt, Asst. Treas. 1989
 William J. Donnelly, Secretary 1991

CONSTABLES
 Paul A. Bouchard 1989
 Miles M. Hapgood, Jr. 1989
 George K. Stone, Jr. 1989

CEMETERY COMMISSIONERS
 Robert F. Sazama, Jr. 1987
 Corinne Dunwoody 1989
 Richard Hatch 1987
 Franklin Prouty (Deceased)

PLANNING BOARD
 Donald J. Collins, Chairman 1988
 John L. Partyka, Vice Chairman 1987
 Frederick Maher, Jr. 1990
 Karl D. Sternberg 1991
 John D. Mikkola 1989

CLERK TO PLANNING BOARD
 Judith Jackson

TREE WARDEN
 Homer Fuller 1987

PARK COMMISSIONERS
 James Whipple, Chairman 1988
 Bernadette Hoagland 1987
 Arthur Thomas 1987
 Ronald Morissette 1987
 Frank Watson 1988
 Maureen coughlin (Resigned)

CLERK TO PARK COMMISSIONERS
 Beverly Carroll

APPOINTED TOWN OFFICERS

1986

<u>TOWN ACCOUNTANT</u>		<u>PLUMBING INSPECTOR</u>	
Clifford Bombard	1987	William P. Patullo	1987
<u>DOG OFFICER</u>		<u>BOARD OF APPEALS</u>	
Geraldine Schmuck (Resigned)		Daniel Shooshan, Chairman	1987
		Dalton Philpott, Vice Chairman	1987
<u>FIRE CHIEF</u>		Bert Nietupski	1988
<u>FOREST FIRE WARDEN</u>		Richard Gallivan	1989
Richard Hatch	1987	Judith Jackson, Clerk	1987
		Bryce Norwood (Resigned)	
<u>INSPECTOR OF ANIMALS</u>		Kenneth Lefebvre (Resigned)	
Robin Warner	1987	<u>ALTERNATES</u>	
Geraldine Schmuck (Resigned)		Lawrence Smith	1987
		Cliff Keeney	1987
<u>SUPT. OF INSECT PEST CONTROL</u>		Gayle Reddington	1987
James A. Reardon	1987		
		<u>ADVISORY COMMITTEE</u>	
<u>BOARD OF HEALTH AGENT AND INVESTIGATOR</u>		Lester Pauly, Chairman	1988
Walter E. Lawler	1987	Lucille McGuill Mulcahy, V. Chairman	1989
		Gordon E. Clark	1987
<u>AGENT FOR VETERANS BENEFITS</u>		Deane S. Clark	1987
Marilyn Bolaske	1987	Frank Watson	1987
		William Smith (Resigned)	
<u>ACTING CIVIL DEFENSE DIRECTOR</u>		Evelyn Schmidt, Clerk	
Robert L. Burger	1987		
		<u>BOARD OF REGISTRARS</u>	
<u>SUPT. OF STREETS</u>		Rita Vail, Town Clerk	
Dana Pixley	1987	Frank J. T. Kirk, Chairman	1989
Homer Fuller (Retired)		Arthur A. Booth, Jr.	1988
		Mary E. Connors	1987
<u>POUND KEEPER AND FIELD DRIVER</u>		<u>CONSERVATION COMMISSION</u>	
Robin Warner	1987	Lynn Field, Chairman	1988
Geraldine Schmuck (Resigned)		Paul Robitaille	1988
		Barbara Ogonowski	1987
<u>FENCE VIEWERS</u>		William Wilson	1987
John H. Field II	1987	Howard Gilson III	1987
William H. Patric	1987	Lynn Shay	1989
Homer Fuller	1987	Gary Newlin (Resigned)	
Donald Dickinson (Retired)		Brenda Ahlberg (Resigned)	
		Omer Talbot (Resigned)	
<u>TOWN PROSECUTOR</u>		James Smith (Resigned)	
Bruce Clarkin	1987		
		<u>ENERGY COMMISSION</u>	
<u>TOWN COUNSEL</u>		George Audren	1988
Bruce D. Clarkin	1987	Walter Johnson	1989
Joseph R. Jennings (Retired)		Brian McQuillan	1987
		Frank Krzanik	1988
<u>BUILDING COMMISSIONER</u>		Toi Graham	1988
Gordon J. Willcutt, Sr.	1987	Al Perusse	1989
		Nancy Zebert (Resigned)	
<u>ELECTRICAL INSPECTOR</u>			
Richard Thayer	1987	<u>PARKING CLERK</u>	
Albert W. Mireault (Retired)		Rita A. Vail	1987

APPOINTED TOWN OFFICERS

1986

COUNCIL ON AGING

Arthur Booth, Sr., Chairman 1988
 Dalton Philpott, Vice Chairman 1989
 Ida Lamb, Secretary 1987
 Albert Ouimet, Treasurer 1988
 Caroline Harris 1987
 Ed Lombard 1989
 Harriet Hulse 1989
 Joan Patric 1987
 John Sullivan 1988
 Jeanette Piazzo (Resigned)
 Dorothy Pulsifer (Resigned)

DIRECTOR FOR THE COUNCIL ON AGING

Judith Mikkola 1987
 Vivian Cole (Resigned)

INSURANCE COMMITTEE

Robert W. Clarke, Chairman 1987
 Henry Hanmer 1987
 John Bethel 1987
 William Olmstead 1987

ARTS LOTTERY COUNCIL

Flora M. Chechile, Chairman 1987
 Ruth Woods 1987
 Janet Brehaut 1987
 Elizabeth Fenn 1987
 Laura Chaffin 1987
 Joseph Charron 1987
 Frances Brown 1987
 Ann Byron 1987
 Beth Burger 1987
 Mary Berrett 1987
 Pauline Booth 1987
 Chris Bandoski (Retired) 1987

ADVISORY MEMBERS

Joan Letendre 1987
 William Blizard 1987

ELECTRIC COMMITTEE

George K. Stone, Jr. 1987
 Richard Hatch 1987
 Vincent Villano 1987
 Guy Bartolucci 1987
 Raymond Shankel 1987

POLICE DEPARTMENT

CHIEF OF POLICE

George K. Stone, Jr. 1987

SERGEANT

William J. Chechile 1987
 Raymond A. Schmuck 1987

POLICE OFFICERS

Mark Reisner 1987
 Jeffery Snow 1987
 Michael Kozaczka 1987
 James Collins 1987
 John Siniscalchi 1987
 Anna Joubert 1987

DISPATCHERS FULL-TIME

Alfred Taylor 1987
 Paula Courtemanche 1987
 Michelle Gebo 1987

DISPATCHERS PART-TIME

Faith Gentile 1987
 Sandra Ely 1987
 Donna Kulungian 1987

RESERVE OFFICERS

Timothy Redin - Sergeant 1987
 Fred Lewenczuk 1987
 Paula Courtemanche 1987
 Eric Madison 1987
 Joseph J. Bradley 1987
 Thomas E. LeDuc 1987
 Michelle Gebo 1987
 Faith Gentile 1987
 James Siano 1987
 Scott Mikkola 1987
 Todd Ely 1987

SECRETARY/CLERK TO POLICE DEPT.

Nancy Joy

INFORMATION FOR HAMPDEN RESIDENTS

WELFARE AGENT

Florence Webb, 310 State Street, Springfield, Ma., 01105 781-7670

VETERANS SERVICE AGENT

Marilyn Bolaske, Monson Road, Wales, Ma. 1-245-9606

Marilyn Bolaske, 200 Main St., Monson, Ma. (office)

TELEPHONE NUMBERS OF TOWN AGENCIES

Police Department..... 566-8011

Fire Department..... 566-3314

Burning Permits..... 566-3314

Permits available from January 15 to May 1

AMBULANCE

Eastern Ambulance..... 781-3781

Highway Department..... 566-8842

Library..... 566-3047

Council on Aging..... 566-3023

Home Care Corp., 66 Industry Ave., Springfield, Ma. 01104 781-2135

Dog Officer...Geraldine Schmuck, 65 Allen St, Hampden, Ma. (Resigned) 566-8509

TOWN INSPECTORS

Building Inspector, Gordon J. Willcutt..... 566-3971

Electrical Inspector, Richard Thayer..... 566-8042

Plumbing Inspector, William Patullo..... 566-3332

Board of Health Agent, Walter E. Lawler, 121 Ardmore St.,
Springfield, Ma. 737-4545

SCHOOLS

Green Meadows Elementary School, North rd., Hampden Ma. 566-3263

Thornton W. Burgess School, Wilbraham Rd., Hampden, Ma.

Principal's Office..... 566-3931

Superintendent's Office..... 566-8814

All other calls..... 566-8950

Minnechaug Regional High School, Main St., Wilbraham, Ma. 596-9011

Superintendent's Office..... 596-3884

UTILITIES

Bay State Gas Company..... 781-3610

Massachusetts Electric Company..... 1-800-322-3081

New England Telephone Company.....

Business Office (residence)..... 785-0500

Business Office (business)..... 1-800-462-3010

Repair Service (residence)..... 1-555-1611

Repair Service (business)..... 1-555-1515

U.S. Post Office..... 566-3752

CHURCHES

Federated Community Church, Main St., Hampden, Ma..... 566-3711

Rev. Thomas D. Howells, Parsonage..... 566-3402

St. Mary's Church, Somers Rd., Hampden, Ma..... 566-8843

Rev. Joseph Burke

FEEES FOR BUILDING, ELECTRICAL, PLUMBING, SEPTIC TANK, GAS PERMITS

BUILDING PERMITS

Commercial or Industrial Buildings.....	\$100
New Houses (includes smoke alarm inspection).....	\$ 60
In the event of more than one unit per building, an additional fee of \$4.00 per unit will be charged, in addition to the normal fee of \$60 per building.	
Alterations.....	\$ 25
Includes construction of garages, breezeways, accessory buildings, additions, family rooms, etc.	
Swimming pools.....	\$ 20
Fossil fuel stoves.....	\$ 10

ELECTRICAL PERMITS

Commercial or Industrial Buildings.....	\$ 60
New Houses.....	\$ 40
In the event of more than one unit per building, an additional fee of \$4.00 per unit will be charged, in addition to the normal fee of \$30 per building.	
Pre-fab ceiling heated units.....	\$ 10
Alterations.....	\$ 20
Rewiring existing structures, change of service, etc.	
Additions.....	\$ 20
Added rooms, breezeways, garages, etc.	
Swimming pool, appliance.....	\$ 10

PLUMBING PERMITS

Commercial or Industrial Buildings.....	\$ 50
New Houses.....	\$ 30
An additional fee of \$2.00 per fixture over 8 fixtures will be charged, in addition to the normal fee of \$30 per building.	
Additions.....	\$ 20
Over 8 fixtures, charges as above.	
Swimming Pool.....	\$ 10
Any swimming pool with a permanent plumbing connection is subject to a permit fee.	

GAS PERMITS

All gas permits.....	\$ 15
In the vent of multiple occupancy or multi-unit dwellings, the charge will be \$15 per meter up to five fixtures; above that, the fee will be \$2.00 per fixture.	

SOLAR PERMIT

Permits for solar installations will be based on the categories contained in the columns for Building, Electrical and Plumbing.

OIL BURNER INSPECTION.....	\$ 6
SMOKE DETECTOR INSPECTION (real Estate Transfer).....	\$ 10
BLASTING PERMIT (FIRE CHIEF).....	\$ 3
RENEWAL OF SMOKELESS POWDER (FIRE CHIEF).....	\$ 3
LP GAS STORAGE PERMITS (FIRE CHIEF).....	\$ 10
UNDERGROUND STORAGE TANK (FIRE CHIEF).....	\$ 7.50

SEPTIC TANK PERMITS

Percolation Test permit.....	\$ 15
Septic Tank Installation permit..(new or repair).....	\$ 25
Well Permit.....	\$ 20

ANNUAL TOWN MEETING----April 28, 1986

ARTICLE 1. The Town voted that the Annual Reports, as contained in the Annual Town Report for the year 1985 be accepted as printed.

ARTICLE 2. The Town voted that the sums of money shown in the column entitled Fiscal 1987 Recommended of the Supplementary Report and Recommendations of the Hampden Advisory Committee be granted and appropriated for the specific purposes designated and that the same be expended only for such purposes, each number being considered a separate appropriation and that the Town raise and appropriate such sums of money as may be required to defray said charges for the fiscal year ending June 30, 1987, the above with the following amendments:

Item 30.0 Total Parks and Recreation was increased

from \$22,730 to \$25,635

Item 69.1 Regional School District Assessment was increased

from 808,103 to 825,149.

It was also voted to reconsider all items in Article 2 in which the requested amount is above the recommended amount amended to state "only those departments which request a change from the recommended amount be permitted reconsideration."

As a result of reconsideration the following was voted:

Item 16.7 Clerical (Treasurer) from \$800 to \$1,108

Item 26.0 Total Library from 28,177 to 28,677

Item 43.0 General Highway Expense from 40,000 to 45,000

Item 44.0 Snow and Ice Removal from 21,000 to 26,000

Item 57.2 Salaries (Police) from 257,628 to 274,920

Item 57.4 Other Expenses (Police) from 13,208 to 14,058

Item 57.6 Training (Police) from 7,700 to 8,500

Motion was made, seconded and passed to continue Annual Town Meeting to April 29, at 8:00 p.m. in Thornton Burgess School. Adjourned at 11:52 PM.

April 29, 1986. Continuation of Annual Town Meeting. 8:00 PM.

Voters in Attendance--99

ARTICLE 3. The Town voted to take no action on this article.

ARTICLE 4. The Town voted to raise \$29,029 for necessary and appropriate road work on North Road and Bennett Road or other roads as necessary; the sum of \$7,257 to be raised and appropriated and the sum of \$21,772 be borrowed under Chapter 44, Section 6A, said borrowing to be discharged by the proceeds of any reimbursement by the Commonwealth.

ARTICLE 5. The Town voted unanimously to transfer from the Stabilization Fund the sum of \$10,000 to the Town Mapping System account.

ARTICLE 6. The Town voted to raise and appropriate \$8,500 to the Town Mapping System account.

ARTICLE 7. The Town voted to raise and appropriate \$9,500 for an audit of the financial books and accounts of the Town, in accordance with Chapter 9 of the General By Laws of Hampden, Ma.

ARTICLE 8. The Town voted to take no action on this article.

ARTICLE 9. The Town voted to take no action on this article.

ARTICLE 10. The Town voted to take no action on this article.

ARTICLE 11. The Town voted to transfer from Overlay Reserve to Reserve Fund the sum of \$19,573 for the purchase of Police radio equipment.

ARTICLE 12. The Town voted to transfer from Overlay Reserve to Reserve Fund the sum of \$4,400 for the purchase of drapes for the Library.

ARTICLE 13. The Town voted to amend the Hampden Zoning By Laws to change from Residential R-4 to Business the land owned by Lester E. Andersen et als., trustees of Andersen Realty Trust at the rear of 29 Allen Street in Hampden. Said parcel abuts 29 Allen Street on the West and contains about 118,500 square feet, measuring approximately 300' on the northerly and southerly boundaries and about 395' on the easterly and westerly boundaries. The legal description is as follows: Shown in a plan recorded in the Hampden County Registry of Deeds Book 132, p. 87, more particularly bounded and described as follows: beginning at an iron pin at the northwest corner of the premises conveyed hereby at land of the grantors and at land now or formerly of Joseph Chapdelaine and Sons, Inc. thence N. 89 40' 10" E 300.03 feet along said Joseph Chapdelaine and Sons, Inc., land to an iron pin; thence S 1 55' 40" E 394.40 feet to an iron pin; thence s. 89 30' 00" W 300.00 feet to an iron pin; thence N. 1 55' 40" W. 395.29 feet to the point of beginning

In favor 106 Opposed 2

ARTICLE 14. The Town voted to amend the Zoning By-Law of the Town of Hampden as specified in Article 14 with the following changes:

- (1) 5.7 Environmental Impact Study
 - a) In line 1, change "The Planning Board WILL . . ." to "The Planning Board MAY . . ."
 - b) Change the last sentence by deleting the word EXISTING, and the phrase "WHICH IS PLANNED"
- (2) At the top of page 7 of the Advisory Committee Report change Section 7.2 (2) So it reads Chart 7.2, footnote 2

the Town also voted that each proposed section change under Article 14 be considered as a separate item.

Add Section 5.7 Environmental Impact Study:

5.7 ENVIRONMENTAL IMPACT STUDY

The Planning Board may require an environmental impact study in the case where the additional rate and volumn of runoff created by the subdivision/development may cause an impact on downstream properties, receiving streams, etc. The developer must undertake a comprehensive hydrology study of the area to be developed and the downstream and/or adjacent properties.

5.7 ENVIRONMENTAL IMPACT STUDY con't

1. Drainage area, including:
 - a. Area
 - b. Cover type
 - c. Soil types
 - d. Soil percolation rates for each type of soil cover material encountered.
2. Drainage Patterns
3. Dry/wet weather water levels of all streams, rivers, ponds, retention basins, etc.
4. Rate of runoff correlated to:
 - a. Intensity of storm event
 - b. Intensity and duration of storm event
 - c. Runoff characteristics vs. frozen and unfrozen ground conditions.
5. Predictions of the following must be developed:
 - a. Time Parameters
 1. Slope(s) within affected drainage area
 2. Flow length
 3. Surface roughness
 4. Time of concentration
 5. Time of travel
 6. Lag time
 - b. Runoff rates and effect upon receiving streams and/or properties for both the existing drainage area and the affected drainage area for the following storm frequencies:
 1. 10 year
 2. 25 year
 3. 100 year
 4. 500 year

If, in the opinion of the Planning Board the data generated above indicates that there may be an impact on downstream properties, public or private, then the Board reserves the right to require the developer to install retention basins to prevent any impact on downstream properties. The retention basin must be of sufficient capacity to retain the full runoff created as a result of the development for a 25 year storm.

All of the above must be prepared by an engineering firm knowledgeable and proficient in hydrology. All data generated through both field and office computations must be stamped by a registered professional engineer.

In favor -- 95 Opposed -- 7

Change Chart 7.2, footnote 2 to read:

7.2 (2)

Provided that, in residential districts only, the front yard set back need only be the average of the depths of the front yards on the abutting yards on the abutting lots, considering the front yards of abutting vacant lots as having the minimum permitted.

Unanimous vote

Delete Section 7.5.4.1 and substitute:

7.5.4.1

Driveways: In the districts there shall be provided facilities for off-street parking for every building thereafter constructed or enlarged as described above.

1. All such parking areas shall be contiguous with the roadway and shall be otherwise adapted to the parking of vehicles and shall be kept available therefor.
2. All access and egress driveways shall intersect the public way at an angle of ninety (90) degrees for at least ten (10) feet from the front property line.
3. The slope of the driveway must be no greater than an 8% grade for a distance of thirty (30) feet from the front property line.
4. A single family residence driveway shall be at least ten (10) feet wide and must be set back at least ten (10) feet from the side and rear lot line.
5. For all districts other than residential, all driveways must conform to the following:
 1. All driveways must be setback at least twenty (20) feet from the side and rear lot lines.
 2. All driveways must be at least twenty (20) feet wide where separate access and egress driveways are provided.
 3. All driveways must be at least twenty-five (25) feet wide where a common access/egress driveway is provided.
 4. Where lot frontage at the street line is one hundred fifty (150) feet or less, one common access/egress driveway or one pair of separate access/egress driveways is permitted.
 5. For each additional two hundred and fifty (250) feet of frontage, one additional common access/egress or one additional pair of separate access/egress driveways is permitted.

Unanimous vote

7.6.2.1

All signs shall be attached to a primary building except for one (1) sign. This sign shall be placed at least fifteen (15) feet back from the front property line and must comply with the side lot requirements for a primary building and shall not obstruct vehicular visibility. The top of the sign shall not be more than fifteen (15) feet above the main grade level of area of the land on which the sign is placed. Such sign shall not be more than five (5) feet from the base of the actual sign to the top of the actual sign, and shall not contain more than fifty (50) square feet.

Unanimous vote

Change Section 7.6.3.2 to read:

7.6.3.2

All signs shall be attached to a primary building except for one (1) sign. This sign shall be placed at least twenty-five (25) feet back from the front property line and must comply with the side and rear lot requirements for a primary building and shall not obstruct vehicular visibility. The top of the sign shall not be more than fifteen (15) feet above the main grade level of area of land on which sign is placed. Such sign shall not be more than five (5) feet from the base of the actual sign and shall not contain more than fifty (50) square feet.

Unanimous vote

ARTICLE 15. The Town voted to transfer from the Library Fund the amount of \$2,372 (State Aid) to be used by the Library Trustees at their discretion.

ARTICLE 16. The Town voted to transfer from the Library Fund the amount of \$1,376 in additional state aid to be used by the library trustees at their discretion.

ARTICLE 17. The Town voted to raise and appropriate the sum of \$1,000 for the Conservation Fund, said fund to be used for the purpose of acquiring available land for the Town for conservation purposes, if such acquisition is voted upon and approved at Annual or Special Town Meeting prior thereto.

ARTICLE 18. The Town voted to transfer any balance unused on June 30, 1986 in the Landfill Maintenance, Road Maintenance and/or Snow and Ice Removal accounts, back into General Revenue Sharing account, these sums having been allocated from General Revenue Sharing monies at Annual Town Meeting of 1985.

ARTICLE 19. The Town voted to designate funds from General Revenue Sharing to the 1986-87 appropriations for:

Landfill Maintenance	\$26,000
Highway Maintenance	35,000
Snow and Ice Removal	26,000

ARTICLE 20. The Town voted to raise and appropriate a sum of \$25,000 for the Reserve Fund.

ARTICLE 21. The Town voted to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the fiscal year beginning July 1, 1986, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than one year, in accordance the General Laws, Chapter 44, Section 17.

ARTICLE 22. The Town voted to transfer the sum of \$24,000 from the Overlay Reserve to the Reserve Fund.

ARTICLE 23. The Town voted to take no action.

ARTICLE 24. The Town voted unanimously to transfer from unappropriated available funds in the Treasury the sum of \$30,000 for the purpose of reducing the tax rate for Fiscal 1987.

The Annual Town Meeting adjourned at 10:32 PM.

Attest: Rita A. Vail Town Clerk

SPECIAL TOWN MEETING ---- August 4, 1986

The meeting was opened at 8:00 PM by the Moderator, Dalton E. Philpott and the Warrant was read by the assistant Town Clerk.

ARTICLE 1. The Town voted to take no action on this article.

ARTICLE 2. The Town voted to take no action on this article.

The meeting was adjourned at 8:20 P.M.

Attest: Rita A. Vail Town Clerk

REPORT OF BOARD OF SELECTMEN

The Board of Selectmen is proud to announce that grants have been approved by the state for a new salt shed at the Highway Department, a new Scantic River Bridge at Rock-A-Dundee Road and a special PWED grant to reconstruct the inter-sections of Wilbraham Road, Allen Street, East Longmeadow Road and Somers Road. Work will be done on each of these projects by our Highway Department this year.

The new "Welcome to Hampden" signs that were erected courtesy of civic minded businesses and local organizations have been a wonderful addition to our town. We thank each of you who were involved in this project.

This past year saw three long time town employees choose retirement. Homer Fuller retired after 27 years with the Highway Department, the last 19 as Superintendent. Joseph Jennings retired after 15 years of giving us sage advice as Town Counsel and Albert Mireault made his last inspection after 20 faithful years as Electrical Inspector. We wish each of you gentlemen many years of enjoyable retirement.

The Board of Selectmen have appointed Dana Pixley as Highway Superintendent, Bruce Clarken as Town Counsel and Richard Thayer as Electrical Inspector. Welcome aboard.

During the past year the Town Polling place was changed from the Town Hall to Green Meadows School to provide easier accessibility and to avoid further traffic congestion at the Town Hall. The results have been good and we hope you are pleased by this change.

We have assurances from the Greater Media Cable T.V. that during 1987 service will be expanded to include Ames, Glendale, Bennett and North Monson Roads. We will continue these discussions until all major roads receive this service.

The Board of Selectmen would like to thank all of the individuals who have officially or unofficially volunteered their time in the past year. Hampden cannot continue to thrive without this type of participation by its citizens. If there is an area of town affairs that you would be able to volunteer some of your time or expertise please do in this coming year. Your town needs you.

Respectfully submitted,

Robert L. Burger, Chairman
John M. Flynn
Judith R. Hanmer
HAMPDEN BOARD OF SELECTMEN

The following have been reported as received and turned over to the Town Treasurer:

Selectmen and Board of Health Fees-licenses, permits, etc.....	\$8,224.10
Building Department Fees.....	\$7,412.00
Police Department, permits, reports, etc.....	\$1,117.50
Fire Department, smoke alarm inspections, oil burner permits etc....	\$1,024.00
Town Clerk Fees.....	\$4,033.28
Tax Collector Fees.....	\$7,183.53

BOARD OF HEALTH REPORT

Activity of the Board of Health for the year 1986 has increased in several areas, including services that are normally offered, increased activity in proposed building and in support of environmental considerations that may come into question during the year.

Though building has not increased in Hampden in recent years, (actually it is down from five or ten years ago) there has been a substantial increase in percolation tests due to properties being transferred, replacement and remodeling permits as well as general Board of Health supervision.

The Sanitary Landfill contract will be bid in the Spring of 1987. The period will be for two years, as it normally is. The operation of the Sanitary Landfill, by and large, has been well done and we will make every effort to continue this process.

Although the Town of Hampden's Sanitary Landfill has sufficient expansion area to last for many years, it is the feeling of the Board of Health that other arrangements will have to be made. In the next few years, consideration should be given to utilizing the facilities for a recycling and processing plant. In order to accomplish this, it will be necessary to close the existing landfill and provide support facilities for collecting, storing and transferring of the rubbish. Since this is an expense, it should be equated to a capital appropriation. The Board of Health has been in contact with the Finance Committee and reviewed this need and asked that it be considered as a "needs requirement" in capital planning for the next few years.

The Board of Health this year voted to have only one percolation season and this will be in the Spring. The period will run from March 1 to May 15. If percolations are not taken within this period, then a developer or home owner will have to wait until the following year. The only exception will be in the event of an emergency.

Annual activites provided by the Board of Health are:

- Annual Flu Clinic-----October 9, 1986
Conducted by Dr. Hebert, assisted by Jane McCarthy, Bea Moriarty and Judy Hatch
- Annual Rabies Clinic-----Held in April at the Highway Dept. Garage
- Food Establishment Inspections --Conducted by Walter Lawler, the Health Department Sanitarian.

Water Tests were taken, and approximately 100 residents participated. This was performed by two different groups. We will offer this service again in late May or June.

PERCOLATION TESTS TAKEN AND SEPTIC SYSTEMS INSTALLED AND/OR REPAIRED.....	148
INSTALLER PERMITS GRANTED.....	18
SEPTIC REMOVAL PERMITS GRANTED.....	6
SEPTIC REMOVAL FREQUENCY.....	185
WELL PERMITS.....	28
HEALTH COMPLAINTS.....	153
COURT ACTION.....	0
FOOD SERVICE PERMITS.....	12
PUBLIC SWIMMING POOL PERMITS.....	1

Respectfully submitted
Hampden Board of Health
John M. Flynn, Chairman
Robert L. Burger
Judith Hanmer

Walter E. Lawler, R.S.
Board of Health Agent

REPORT OF TOWN MODERATOR

The events during and following last year's Annual Town Meeting were to say the least unique. They also emphasized the difficulty in establishing a budget using estimated income. Those attending the Annual Meeting voted to override Proposition 2 1/2 by a substantial sum. The Townspeople, at a Special Referendum Election held June 16, 1986, rejected the 2 1/2% override, and at that time, it appeared, a Special Town Meeting would be necessary to reduce budgets enough to fall within the guidelines of Proposition 2 1/2. Unanticipated revenues, prior to scheduling the Special Town Meeting, made the 2 1/2% override and the Special Election a mute point. These additional revenues made the action taken at the Annual Town Meeting fall within the guidelines of Proposition 2 1/2. A Special Town Meeting was held August 4, 1986, during which no action was taken other than to inform those attending the sources of additional income.

An interesting sidelight to the above sequence of events was the difference in action and reaction of the two school systems supported by the townspeople of Hampden.

The Local School Committee submitted a budget higher than that recommended by the Advisory Committee. They accepted the final Advisory Committee figure after negotiating with the Selectmen and Advisory Committee. They chose not to seek reconsideration, even after approval of the Regional budget, supposedly, put the Town in an override situation. There is little doubt reconsideration would have been approved. They chose not to seek additional funds at the Special Town Meeting of August 4, 1986 when it appeared some funds may be available. They are to be commended for their budgetary restraint and consideration of the needs of other town departments and the townspeople as a whole.

By contrast, the Regional School Committee presented what was described as a "Bare Bones" budget, saying any reduction in this budget would result in deleting some teacher positions. They held firm and refused to permit their final budget request to be conditioned upon the townspeople voting to override Proposition 2 1/2. The approval of this budget by town meeting members, again supposedly, put the final town budget into an override position. I believe the Representative of the Regional School Committee was fully convinced he was presenting a "Bare Bones" budget. However, it seems the administration, who prepares the budget, and the School Committee, who approves the budget, must have been looking through a different "knot hole". A meeting of the Regional School Committee was held after the 2 1/2% override was defeated in the Town of Hampden. The School Committee was advised by the administration that recall notices had been sent to teachers who had been sent potential notices. This action at that time may be construed as relaying a message to the townspeople of Hampden that "I'm going to get my way regardless of the consequences to you." You decide. I know the Teachers, Townspeople of Wilbraham and the majority of the Regional School Committee do not share this attitude. Subsequent meetings of the Regional School Committee permitted the "Bare Bones" budget to add two part time positions and a salary increase of up to 7 1/2% to some administrators. None of the above was presented to the townspeople during the budget presentation. The salary increases surpass those of teachers whose low salary scale, we have been informed, is the greatest detriment to a better educational system.

It is not the function of the Moderator to determine the need of validity of any budget submitted by any department, but the Moderator is very concerned with the integrity of the process. I am a part of it.

Dalton E. Philpott
Moderator

REPORT OF THE TOWN CLERK

The office of the Town Clerk is actually the combined office of the Town Clerk, Tax Collector, Town Treasurer and a clerk for all three positions. It is perhaps for this reason that each person is becoming adept at answering questions related to the others' jobs. In like manner, each of us can answer certain questions totally unrelated to any of the jobs. For instance, we can give correct hours that the dump is open. (By the way, the new dump hours are noon to 5 PM on Tuesdays and 7 AM to 5 PM on Saturdays.)

On the other hand, there are things we can't do; questions we can't answer. A man called to say that a house on Chapin Road was for sale. He said he didn't know which real estate company was handling the sale, but could we connect him to the realtor. ? Another man wanted to be connected directly with the Cable TV company.

One woman called and after asking for the water department and being told there wasn't one, said,

"Then perhaps you can help me. Where does our water come from? Which reservoir?"

Another woman called to say that she was having her home vinyl-sided and could we give her the outside dimensions of her house.

Perhaps the favorite story is of the man who called and initially asked what hours the dump was open. After being told, he spoke further,

"You know, I've lived here a year and a half and no one has ever picked up my trash. When is garbage pick-up anyway?"

And people wonder why laughter can often be heard from our office.

In 1986 the Town Clerk collected and submitted to the Town Treasurer money as follows:

	\$ Collected	\$ Town Received
Dog Licenses	2715.00	2715.00
Sporting Licenses	4377.65	139.10
Recordings	805.00	805.00
Certified Copies	283.18	283.18
Marriages and Business Certificates	91.00	91.00
Total	<u>8271.83</u>	<u>4033.28</u>

Vital Statistics redorded in the Town's records are as follows:

	1984	1985	1986
Births	53	53	47
Deaths	30	45	64
Marriages	34	20	21

Respectfully submitted,

Rita A. Vail, Town Clerk