

**TOWN OF HAMPDEN  
MASSACHUSETTS**

Town House  
625 Main Street  
Hampden, MA 01036

Phone 413-566-2151 Ext. 110  
Fax: 413-566-3513  
e-mail [conservation@hampden.org](mailto:conservation@hampden.org)  
Norma J. Buckley, Clerk



**Conservation Commission**  
Bonnie Geromini  
Judy McKinley Brewer  
Philip Grant  
Ted Zebert  
Tim Hanley  
Andrew Netherwood

**HAMPDEN CONSERVATION COMMISSION**

**CONSERVATION COMMISSION MEETING**

**November 18, 2015**

**Bonnie Geromini, Judy McKinley Brewer, Ted Zebert,  
Tim Hanley, Andrew Netherwood, Phil Grant(absent)**

**7:00**

**New England Power Company Representative, Elizabeth DeCelles appeared before the commission to discuss the Certificates of Compliances to be issued on the National Grid project on Allen Street in Hampden, MA. A discussion was held regarding the Requests for Certificates of Compliance's on DEP #173-198 for the Transmission Line Project and DEP # 173-201 that includes two projects, the Subsurface Geotechnical Activities the West Hampden Sub Station.**

**The Commission held an inspection on the Substation project on November 11, 2015. It was found that the majority of the projects were successfully completed. The five mile transmission line was approved by viewing photos. Andrew Netherwood made a motion to issue the Certificates of Compliance and Ted Zebert 2<sup>nd</sup> the motion. All voted in favor.**

**7:30**

**Minutes from the October 21, 2015 were reviewed and accepted as amended. Tim Hanley made a motion to accept the minutes, Judy McKinley Brewer 2<sup>nd</sup> the motion. All voted in favor.**

**7:40**

**Letter from Paula Humes, dated October 21, 2015 was discussed. The home is located at 303 Scantic Rd. Paula had questions about fencing in the yard for live stock if she purchased the house. Bonnie Geromini will call her.**

**7:45**

**South Rd, Lot 1A driveway was discussed. Bonnie Geromini will call Wendall Holbert, Building Inspector for more information.**

**7:55**            **A memo was submitted to the Conservation Commission by Tim Hanley summarizing the discussion about the proposed amendment to Hampden's WPA Bylaws held during the 10/21/15 meeting. A copy of this memo is attached to these (11/18/15) minutes to serve as a guide for future work on the proposed amendment.**

**8:20**            **Bonnie Geromini made a motion to close the November 18, 2015 meeting. Ted Zebert 2<sup>nd</sup> the motion. All in favor. Meeting closed**

Cc: Assessor's Office  
Building Department  
Highway Dept.  
Moderator  
Planning Dept.  
Selectmen  
Zoning Board of Appeals  
Office Files