

NOTICE OF MEETING

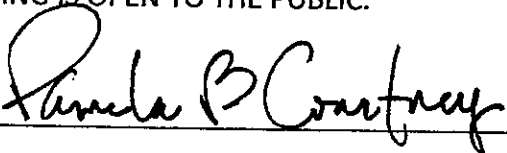
NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH SECTION 23B OF GENERAL LAWS,
CHAPTER 39, THAT THE **WATER AND SEWER STUDY COMMITTEE**

WILL MEET AT 6:30 pm IN THE BOARD OF SELECTMEN'S OFFICE ON:

TUESDAY, NOVEMBER 21, 2017

AT 625 MAIN STREET, HAMPDEN, MA 01036

THIS IS A **REGULAR/SPECIAL** MEETING OF THE **WATER AND SEWER STUDY COMMITTEE**
AT WHICH ANY AND ALL PUBLIC MATTERS WITHIN ITS JURISDICTION
MAY BE ACTED UPON AND SAID MEETING IS OPEN TO THE PUBLIC.



DATE OF NOTICE 11.16.17

DATE OF POSTING BY TOWN CLERK _____

Anticipated Agenda Items:

- Review and approve minutes

The agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.