

# NOTICE OF MEETING

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH SECTION 23B OF GENERAL LAWS,

CHAPTER 39, THAT THE **PERSONNEL COMMITTEE** WILL MEET AT **6:00 PM**

**IN THE MELVILLE ROOM ON:**

**TUESDAY, MARCH 27, 2018**

**AT 625 MAIN STREET, HAMPDEN, MA 01036**

THIS IS A **REGULAR/SPECIAL** MEETING OF THE **PERSONNEL COMMITTEE**

AT WHICH ANY AND ALL PUBLIC MATTERS WITHIN ITS

JURISDICTION MAY BE ACTED UPON AND SAID MEETING IS OPEN TO THE

PUBLIC.

\_\_\_\_\_

DATE OF NOTICE \_\_\_\_\_

DATE OF POSTING BY TOWN CLERK \_\_\_\_\_

## **Anticipated Agenda Items:**

- Board of Assessors Job Description
- Review of Employee Handbook

The agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.