

# **TOWN OF HAMPDEN**

## **SPECIAL MEETING NOTICE**

**COMMITTEE NAME: Planning Board**

**DATE OF MEETING: October 29, 2018**

**TIME OF MEETING: 4 PM**

**LOCATION OF MEETING:**

**HAMPDEN TOWN HOUSE  
625 MAIN STREET  
HAMPDEN, MA**

**CHAIRMAN: \_\_\_\_\_**

**DATE OF NOTICE: \_\_\_\_\_**

**POSTED: \_\_\_\_\_**

**TO DETERMINE RECOMMENDATION  
FOR TOWN MEETING ON SOLAR  
MORATORIUM.**

## **COMMITTEE MEETING NOTICE**

The listing of agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.