

COMMUNITY PRESERVATION COMMITTEE

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH SECTION 23B OF GENERAL LAWS,

CHAPTER 39, THAT THE **COMMUNITY PRESERVATION**

COMMITTEE WILL MEET AT 6:00 pm IN THE MELVILLE ROOM AT THE HAMPDEN

TOWN HOUSE

MONDAY, APRIL 30, 2018

AT 625 MAIN STREET, HAMPDEN MA 01036

THIS IS A **REGULAR/SPECIAL** MEETING OF THE **COMMUNITY PRESERVATION**

COMMITTEE AT WHICH ANY AND ALL PUBLIC MATTERS WITHIN ITS

JURISDICTION MAY BE ACTED UPON AND SAID MEETING IS OPEN TO THE

PUBLIC.

DATE OF NOTICE _____

DATE OF POSTING BY TOWN CLERK _____

Anticipated Agenda Items

- Community Preservation Warrant Articles

The agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.