

# TOWN OF HAMPDEN COMMITTEE MEETING NOTICE

## ***CONSERVATION COMMITTEE***

**SPECIAL MEETING DATE:**

***June 19, 2018***

**TIME:**

**6:00 P.M.**

**LOCATION:**

***HAMPDEN TOWNHOUSE***

***MELVILLE ROOM***

***625 MAIN STREET***

***HAMPDEN, MA 01036***

**CHAIRMAN:** Bonnie Geromini

**DATE OF POSTING:** 5/31/2018

### MEETING AGENDA

- 1) GENERAL
  - a) CALL MEETING TO ORDER
  - b) REVIEW MINUTES
  - c) PUBLIC COMMENT
  - d)
  - e)
  
- 2) OTHER BUSINESS
  - a) 6:00pm: Greathorse Golf Course & Greathorse Farm  
NOI - aquatic management program for the ponds at  
128 Wilbraham Rd. & 231 Wilbraham Rd.
  - b) 6:45pm: Executive Session  
To discuss the amount of deposit required for the well water  
sampling in association with the Greathorse pond management
  - c)
  
- 3) CORRESPONDENCE AND OTHER
  - a)
  - b)
  - c)
  - d)
  - e)
  - f)
  
- 4) NEW AGENDA ITEMS FOR UPCOMING MEETING
  - a)
  - b)
  - c)
  - d)
  - e)

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting.

Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.