

# TOWN OF HAMPDEN COMMITTEE MEETING NOTICE

## ***CONSERVATION COMMITTEE***

**MEETING DATE:**

***March 21, 2018***

**TIME:**

**7:00 P.M.**

**LOCATION:**

***HAMPDEN TOWNHOUSE  
MELVILLE ROOM  
625 MAIN STREET  
HAMPDEN, MA 01036***

**CHAIRMAN:** Bonnie Geromini

**DATE OF POSTING:** 3/14/2018

### MEETING AGENDA

- 1) GENERAL
  - a) CALL MEETING TO ORDER
  - b) REVIEW MINUTES
  - c) PUBLIC COMMENT
  - d)
  - e)
  
- 2) OTHER BUSINESS
  - a) 7:15pm: William & Linda Bond - Certificate of Compliance for Lots 40 & 40A Highland Circle
  - b)
  - c)
  
- 3) CORRESPONDENCE AND OTHER
  - a)
  - b)
  - c)
  - d)
  - e)
  - f)
  
- 4) NEW AGENDA ITEMS FOR UPCOMING MEETING
  - a)
  - b)
  - c)
  - d)
  - e)

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting.

Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.