

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **BOARD OF SELECTMEN** WILL MEET WITH **AT THE TOWN HOUSE, 625 MAIN STREET**

Vinnie Villamaino, Chair, John Flynn, Norman Charest

MEETING DATE: November 19, 2018

Date: _____

POSTING BY: _____

6:00 pm Possible Executive Session, Attorney Ed Pikula (this may be changed to Open Session): For the purpose of discussing strategy with respect to litigation between the Town of Hampden and HWRSD as an Open Meeting may have a detrimental effect on the litigating position of the public body.

6:30 pm Police Chief Farnsworth: Part time Dispatcher, Extra Police Coverage for Thanksgiving Eve, emergency Management Update

7:00 pm Phill Schneider: Planning Board Chair re: Solar Moratorium

Green Meadow Repair

Snow Plowing at TWB

Village Mart Posting Location

Correspondence

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. other items not listed may be brought up and discussed to the extent permitted by law.