

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **BOARD OF SELECTMEN** WILL MEET WITH **AT THE TOWN HOUSE, 625 MAIN STREET**

Vinnie Villamaino, Chair, John Flynn, Norman Charest

Mary E McNally, Town Administrator

MEETING DATE: NOVEMBER 13, 2018

DATE: _____

POSTING BY: _____

6:00 pm

6:15 pm Park and Rec: New Candidate for Board Vacancy

6:30 pm Historical Society/Historical Commission: Academy Hall Discussion

Town Administrator Items: Personnel Committee, Water/Sewer Project, IT Vendor

Open Meeting Law Complaint: Response

Minutes

NOTE: Tax Classification Hearing and Department Head Budget Meeting: December 3rd 6:00 pm

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. other items not listed may be brought up and discussed to the extent permitted by law.