

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS

THAT THE **BOARD OF SELECTMEN** WILL MEET WITH AT THE TOWN HOUSE, 625 MAIN STREET at **6:00 pm**

Vinnie Villamaino, Chair, John Flynn, Norman Charest

Mary McNally, Town Administrator

MEETING DATE: Monday, October 22, 2018

Date: 10/18/19

POSTING BY: _____

6:00 pm EXECUTIVE SESSION: Attorney Ed Pikula re: School Issue

6:30 pm Discussion re: Lion's Club sponsored Road Race honoring Veteran Sgt. Sullivan on November 11

7:00 pm ADVISORY HEARING

Review and Assign Motions

Minutes

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. other items not listed may be brought up and discussed to the extent permitted by law.