

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **BOARD OF SELECTMEN** WILL MEET WITH AT THE TOWN HOUSE, 625 MAIN STREET

Vinnie Villamaino, Chair, John Flynn, Norman Charest

**MEETING DATE: Monday, September 10, 2018 @ 6:00 pm**

**6:00 pm Jane Budynkiewicz: Review Office renovation bids if received by Monday**

- **Revised proposal from Tighe & Bond for Stormwater reporting**
- **Chief's contract**
- **Minutes**

Date: September 6, 2018

POSTING BY: \_\_\_\_\_

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. other items not listed may be brought up and discussed to the extent permitted by law.