

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **BOARD OF SELECTMEN** WILL MEET WITH **AT THE TOWN HOUSE, 625 MAIN STREET**

Vinnie Villamaino, Chair, John Flynn, Norman Charest

**MEETING DATE: Tuesday, September 4, 2018**

**TIME: 5:30 pm**

5:30 pm **Executive Session:** Contract Negotiations for Town Administrator To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.

6:00 pm Meet with Mary McNally, Applicant for Town Administrator

6:30 pm Tighe & Bond Engineers re: Stormwater Reporting

Lease extension for Cell Tower

Used Car Application for Joe Mascaro, 203 North Monson Road

Minutes

Date: August 30, 2018

POSTING BY: \_\_\_\_\_

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. other items not listed may be brought up and discussed to the extent permitted by law.