

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **BOARD OF SELECTMEN** WILL MEET

Vinnie Villamaino, Chair, John Flynn, Norman Charest

**MEETING DATE: August 27, 2018**

**TIME: 6:00 pm**

HAMPDEN TOWN HOUSE 625 Main Street Hampden MA 01036

6:00 pm **Executive Session with Carol Fitzgerald re: Town Administrator Candidate**

6:30 – 7:00 Candidates for School Committee vacancy: Rita Vail, Rich Rediker, Maura Ryan, Sean Jennings

Special Town Meeting: Date, warrant articles

Minutes

IT Grant and ADA Improvement Grant

Proposal for Subdivision Review by Tighe and Bond

Status updates: Police Contract, Dispatcher Contract, Regional Dispatch, Entertainment Licenses

Date: August 23, 2018

POSTING BY: \_\_\_\_\_

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. other items not listed may be brought up and discussed to the extent permitted by law.