

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **BOARD OF SELECTMEN** WILL MEET

Vinnie Villamaino, Chair, John Flynn, Norman Charest

MEETING DATE: July 16, 2018

TIME: 6:00 pm

HAMPDEN TOWN HOUSE 625 Main Street Hampden MA 01036

Thornton Burgess Middle School Status

Minutes

Date: July 12, 2018

POSTING BY: _____

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. other items not listed may be brought up and discussed to the extent permitted by law.