

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **BOARD OF SELECTMEN** WILL MEET
Vinnie Villamaino, Chair, John Flynn, Norman Charest

MEETING DATE: June 25, 2018

TIME: 6:00 pm

HAMPDEN TOWN HOUSE 625 Main Street Hampden MA 01036

6:00 pm TENTATIVE Executive Session with Counsel, Ed Pikula regarding school issue

6:15 pm Cliff Bombard, Town Accountant: Review of accounts for fiscal 2018

- Minutes
- Town Administrator: Office location
- IT Service Proposal
- Property & Liability Insurance Renewal
- Town House Cleaning Bid

Date: June 21, 2018

POSTING BY: _____

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. other items not listed may be brought up and discussed to the extent permitted by law.