

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **BOARD OF SELECTMEN** WILL MEET
Vinnie Villamaino, Chair, John Flynn, Norman Charest

MEETING DATE: June 18, 2018

TIME: 6:00 pm

HAMPDEN TOWN HOUSE 625 Main Street Hampden MA 01036

6:00 pm Open

6:15 pm Planning Board Update with Phill Schneider and Judge Howarth

6:30 pm Park and Rec Commissioners

- Minutes
- Ameresco Status
- Capital Planning
- Entertainment Licenses
- IT Service Proposal
- TWB
- GreatHorse Occupancy Issue
- Property & Liability Insurance Renewal

Date: June 14, 2018

POSTING BY: _____

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. other items not listed may be brought up and discussed to the extent permitted by law.