

# **BOARD OF SELECTMEN**

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH SECTION 23B OF GENERAL LAWS,

CHAPTER 39, THAT THE **BOARD OF SELECTMEN** WILL MEET AT **6:00 pm**

**AT THE HAMPDEN TOWN HOUSE**

**MONDAY, APRIL 23, 2018**

**AT 625 MAIN STREET, HAMPDEN MA 01036**

THIS IS A **REGULAR/SPECIAL** MEETING OF THE BOARD OF SELECTMEN

AT WHICH ANY AND ALL PUBLIC MATTERS WITHIN ITS

JURISDICTION MAY BE ACTED UPON AND SAID MEETING IS OPEN TO THE

PUBLIC.

\_\_\_\_\_  
DATE OF NOTICE \_\_\_\_\_

DATE OF POSTING BY TOWN CLERK \_\_\_\_\_

## Anticipated Agenda Items

6:00 pm Cemetery Commission: Replacement for resigned member

7:00 pm Advisory Hearing for Annual Town Meeting

- Transfer Request for Town House Maintenance
- Loan Paperwork for Infrastructure Bond
- Regional Dispatch Update
- Stormwater Report Proposal
- Correspondence

The agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.