

BOARD OF SELECTMEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH SECTION 23B OF GENERAL LAWS,

CHAPTER 39, THAT THE **BOARD OF SELECTMEN** WILL MEET AT **6:00 pm**

AT THE HAMPDEN TOWN HOUSE

MONDAY, APRIL 9 2018

AT 625 MAIN STREET, HAMPDEN MA 01036

THIS IS A **REGULAR/SPECIAL** MEETING OF THE BOARD OF SELECTMEN

AT WHICH ANY AND ALL PUBLIC MATTERS WITHIN ITS

JURISDICTION MAY BE ACTED UPON AND SAID MEETING IS OPEN TO THE

PUBLIC.

DATE OF NOTICE _____

DATE OF POSTING BY TOWN CLERK _____

Anticipated Agenda Items

- 6:00 pm Exit Interview with Town Auditor
- 6:25 pm Chief Gorski: Appointment of Brett Hebert, Full Time Firefighter
- 6:30 pm Executive Session for purposes of Contract Negotiation: Solar Discussion with Ameresco Joel Lindsay and Town Counsel Rose Crowley
- 7:00 pm Executive Session for purposes of Contract Negotiations: Chief Farnsworth for Regional Dispatch

Meet with Advisory to review Annual Town Meeting Warrant

Eva Wiseman: Meeting Postings and Town Administrator Position

Correspondence

The agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.