

BOARD OF SELECTMEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH SECTION 23B OF GENERAL LAWS,

CHAPTER 39, THAT THE **BOARD OF SELECTMEN** WILL MEET AT **5:30 pm**

AT THE HAMPDEN TOWN HOUSE

MONDAY, MARCH 5, 2018

AT 625 MAIN STREET, HAMPDEN MA 01036

THIS IS A **REGULAR/SPECIAL** MEETING OF THE BOARD OF SELECTMEN

AT WHICH ANY AND ALL PUBLIC MATTERS WITHIN ITS

JURISDICTION MAY BE ACTED UPON AND SAID MEETING IS OPEN TO THE

PUBLIC.

DATE OF NOTICE _____

DATE OF POSTING BY TOWN CLERK _____

Anticipated Agenda Items

5:30 pm	Executive Session: Jane Budynkiewicz, Personnel Issues
6:00 pm	Reserve Officer Candidate Gerald Beltrane
6:15 pm	Police Budget Review with Advisory
6:30 pm	Chief Gorski: Candidate Brett Hebert
6:45 pm	National Grid/Verizon Pole Petition on Scantic Road
6:50 pm	BOS Budget Review with Advisory

Minutes

Paint, Sip, Fun

Mt Vision Private Road

Community Compact Application

The agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.