

BOARD OF SELECTMEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH SECTION 23B OF GENERAL LAWS,

CHAPTER 39, THAT THE **BOARD OF SELECTMEN** WILL MEET AT 6:00 pm

AT HAMPDEN TOWN HOUSE,

MONDAY, NOVEMBER 20, 2017

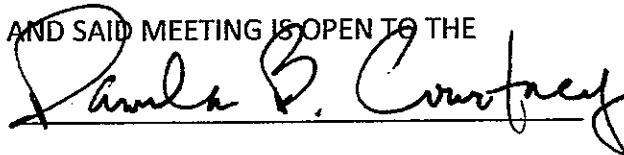
AT 625 MAIN STREET, HAMPDEN MA 01036

THIS IS A **REGULAR/SPECIAL** MEETING OF THE BOARD OF SELECTMEN

AT WHICH ANY AND ALL PUBLIC MATTERS WITHIN ITS

JURISDICTION MAY BE ACTED UPON AND SAID MEETING IS OPEN TO THE

PUBLIC.


Paula B. Courfey

DATE OF NOTICE 11.16.17

DATE OF POSTING BY TOWN CLERK 11.16.17 @ 10:50 am

Anticipated Agenda Items

- 6:00 pm Building Inspector
- 6:20 pm Highway Superintendent: Executive Session re: personnel issue
- Response from School Committee
- Solar Landfill Status
- Christmas Tree Lighting

The agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.