

# TOWN OF HAMPDEN COMMITTEE MEETING NOTICE

**COMMITTEE NAME:**

*Hampden Advisory Committee*

**MEETING DATE:**

**Wednesday, March 28, 2018**

**TIME:**

**6:30 pm**

**LOCATION:**

**Thornton W Burgess Middle School**

**Wilbraham Rd**

**Hampden, MA**

CO- CHAIR: Carol Fitzgerald      3/14/2018

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DATE OF POSTING

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MEETING AGENDA

- 1) GENERAL
  - a) Call to Order
  - b) Review Minutes
  - c) Public Comment
  - d)
  - e)
  
- 2) OTHER BUSINESS
  - a)
  - b)
  - c)
  - d)
  - e)
  
- 3) CORRESPONDENCE
  - a)
  - b)
  
- 4) NEW AGENDA ITEMS FOR UPCOMING MEETING
  - a)
  - b)
  - c)
  - d)
  - e)

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting.  
Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.